

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

**Town Offices**

**August 31st, 2017 8:00 AM**

1. **Pledge of Allegiance**
2. **Non-Public Session under RSA 91-A:3 II (a)**
3. **Tilton Prosecutor Contract**
4. **Next Board of Selectmen meeting**  
September 6, 2017