

**TOWN OF SANBORNTON**  
**MEETING OF THE BOARD OF SELECTMEN**

Town Offices

September 9, 2015 @ 5:00 p.m.

**1. Pledge of Allegiance**

**2. Public Comment**

**3. Business**

- DPW – Keith Day
- Treasurer
- DPW – Sand Invitation Bids Award and Truck Repair Quote
- Primex Risk Assessment
- Resource Management – Waiver Bio Solids Fertilizer; Swain Schoolhouse
- Thornton Associates contract for pay & classification study
- Treeno Software proposal
- Non-Profits request for funding from upcoming fiscal budget
  - Court Appointed Special Advocates
  - American Red Cross
  - Genesis Behavioral Health

**4. Authorize Payroll and Accounts Payable Registers**

**5. Review & Approve Minutes**

**6. Selectmen's report**

**7. Other Business**

- DOT 10 year plan public hearing
- Organizational Chart
- CDFA notice for CDBG application
- Thank you card from Harmony Grange for using Town Hall
- DPW part-time assistant
- Tablets quote
- Copy of NHMA publication

**8. Adjournment**

Non-public sessions will be called and held as needed in accordance with RSA 91- A:3, II.
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