

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

### **Town Offices**

**July 26th, 2017 at 5:00 PM**

1. **Pledge of Allegiance**
2. **Public Comment**
3. **Business**
  - Town Building Maintenance Plan
  - Mohawk Trail Riders
  - WRBP Update
  - Property Tax Abatement Request
  - Monthly Expenditure Report - June
4. **Other Business**
  - NH Solar Garden PILOT Agreement & Process
  - Town Compensation
5. **Selectmen's report**
6. **Authorization Signatures: Payroll and Accounts Payable Register**
7. **Review & Approve Minutes**
  - Board Meeting: 7/19/2017
8. **Donations**
9. **Future Agenda Items**
  - Motor Vehicle Registration Fee
  - Media Relations Policy
  - Personnel Policy
  - Contracted & Procured Services Review
  - Future Location of Town Offices/Administration
  - Sewer Ordinance
  - Seasonal/Winter Roads Policy
  - Perambulation
10. **Next Board of Selectmen meeting**
  - August 9, 2017