

# **BOARD OF SELECTMEN**

## **Meeting Agenda**

### **Town Offices**

**April 19th, 2017 at 5:00 PM**

- 1. Pledge of Allegiance**
- 2. Public Comment**
- 3. Business**
  - Appointments – Planning Board
  - Conservation Commission Chair
  - Lower Bay Rd Town Portion Paving – Contract Signing with G.W. Brooks & Son, Inc.
  - Department Head Update – DPW Director & Transfer Station On-site Manager
  - Letter to County Delegation
  - Old Town Hall Rental Applications
  - Special Revenue Funds - 3<sup>rd</sup> Quarter Review
- 4. Other Business**
  - WRBP – Connection Permit Request
  - CIPC
- 5. Non-Public Session under RSA 91-A:3 II (c)**
- 6. Selectmen's report**
- 7. Authorization Signatures: Payroll and Accounts Payable Register**
- 8. Review & Approve Minutes**
  - Board Meeting: 4/12/2017
- 9. Donations**
- 10. Future Agenda Items**
  - Town Building Maintenance Plan
  - Media Relations Policy
  - Fundraising Policy
  - Personnel Policy
  - Contracted & Procured Services Review
  - Old Home Day Committee & Funds
  - Future Location of Town Offices/Administration
  - Sewer Ordinance
  - OHRV Ordinance
  - Perambulation
- 11. Next Board of Selectmen meeting**
  - April 26, 2017