

BOARD OF SELECTMEN

Meeting Agenda

Town Offices

November 15th, 2017 at 5:00 PM

1. **Pledge of Allegiance**
2. **Public Comment**
3. **Business**
 - Highway Department Director – Lower Bay Rd Swale Update & Budget Discussion
 - Health Insurance Study Committee Recommendation
 - Fire Chief – Alarm System Quotes & Radio Repeater
 - FY 19 Budget Review & Discussion
 - Cross Country Appraisal Proposal
 - Tax Rate Press Release
 - Legal Services Request from Conservation Commission
 - Monthly Expenditure Report - October
4. **Other Business**
 - Design Meeting Schedule with Virtual Towns & Schools
 - Complaint Process
5. **Selectmen's Report**
6. **Non-Public Session under RSA 91-A:3 II (b)**
7. **Authorization Signatures: Payroll and Accounts Payable Register**
 - LRPC Hazardous Collection Program Letter of Commitment
 - PAF
8. **Review & Approve Minutes**
 - Board Meeting: 11/8/2017
9. **Donations**
10. **Future Agenda Items**
 - Media Relations Policy
 - Personnel Policy
 - Contracted & Procured Services Review
 - Future Location of Town Offices/Administration
 - Sewer Ordinance
 - OHRV Ordinance
 - Perambulation
11. **Next Board of Selectmen Meeting**
 - November 29, 2017