

**TOWN OF SANBORNTON**  
**MEETING OF THE BOARD OF SELECTMEN**  
Town Offices  
October 14, 2015 @ 5:00 p.m.

- 1. Pledge of Allegiance**
- 2. Public Comment**
- 3. Business**
  - Board of Selectmen Fiscal Year 2017 budget
- 4. Authorize Payroll and Accounts Payable Registers**
  - Notice of Intent to Cut Wood or Timber
- 5. Review & Approve Minutes**
- 6. Other Business**
  - NH Department of Justice Charitable Trust Unit scheduled meeting
- 7. Selectmen's report**
- 8. Adjournment**